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## FACSIMILE TRANSMISSION

DATE: July 5, 2005

TO: Hard Copy to Follow via Mail: NO

NAME	FAX No.	PHONE NO.
USPTO - Examiner John M. Hoffmann	703-872-9306	571-272-1191
Group No. 1731		

FROM: Jacquelyn Campbell - 2279

RE: U.S. Patent Application No. 09/830888  
 Surface-Modified Manganese Sulfide, Method for Producing the Same and  
 use Thereof  
 Ronald Hunter

CLIENT/MATTER No.: 100756.02US1

NUMBER OF PAGES, INCLUDING COVER: 10

## MESSAGE:

Please see the attached Response to Office Action. Thanks.

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2279/100756.02US1-  
200/00/00

PAGE 1/10 \* RCVD AT 7/5/2005 6:34:04 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-1/9 \* DNIS:8729306 \* CSD:714 546 9035 \* DURATION (mm:ss):03:14

Practitioner's Docket No. 100756.02US1

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ronald Hunter

Application No.: 09/830,888

Group No.: 1731

Filed: 12/05/2001

Examiner: Hoffmann, John

For: Surface-Modified Manganese Sulfide, Method for Producing the Same and Use Thereof

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

## AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

## STATUS

2. Applicant is a small entity. A statement was already filed.

## EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

## CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory;  
 Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being

## MAILING

or deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

37 C.F.R. § 1.8(a)

or with sufficient postage as first class mail.

37 C.F.R. § 1.10\*

as "Express Mail Post Office to Addressee"  
 Mailing Label No. \_\_\_\_\_ (mandatory)

## TRANSMISSION

X facsimile transmitted to the Patent and Trademark Office, (703) 872 - 9306

Date: 7/5/05

  
 Jacqueline Campbell  
 Signature  
 Jacqueline Campbell

(Type or print name of person certifying)

\* Only the date of filing ('16) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under '18 continues to be taken into account in determining timeliness. See '1.703(f). Consider "Express Mail Post Office to Addressee" ('110) or facsimile transmission ('16(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Amendment Transmittal—page 1 of 2

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE		ADDIT. FEE	
<b>TOTAL</b>	39	-	55	= 0 x \$ 25.00	= \$ 0.00	
<b>INDEP.</b>	2	-	3	= 0 x \$ 100.00	= \$ 0.00	
<b>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</b>				<b>+</b> \$ 0.00	= \$ 0.00	
				<b>TOTAL ADDIT. FEE</b>	<b>\$ 0 00</b>	

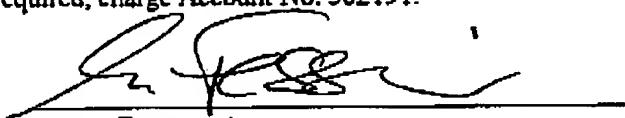
No additional fee for claims is required.

**FEE DEFICIENCY**

5. If an additional extension and/or fee is required, charge Account No. 502191.

If an additional fee for claims is required, charge Account No. 502191.

Date: 07/05/2005



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

Appl No.: 09/830888 Confirmation No. 5270  
Applicant: Huner, Ronald  
Filed: December 5, 2001  
Art Unit: 1731  
Examiner: Hoffmann, John M.  
  
Docket No.: 100756.02US1  
Customer No.: 34284

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office action of June 7, 2005, please amend the above-identified application as follows:

**Amendments to the Specification -/-**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings -/-**

**Remarks/Arguments** begin on page 7 of this paper.

**Appendix: -/-**

00 07/05/05